

Cabinet

Date:

Time:

Venue:

Tuesday, 30 July 2019

10.00 am

Committee Rooms A&B, South Walks House, Dorchester, DT1 1EE

Membership: (Quorum 3)

Spencer Flower (Chairman), Peter Wharf (Vice-Chairman), Tony Alford, Ray Bryan, Graham Carr-Jones, Tony Ferrari, Laura Miller, Andrew Parry, Gary Suttle and David Walsh

Chief Executive: Matt Prosser, South Walks House, South Walks Road, Dorchester, Dorset DT1 1UZ (Sat Nav DT1 1EE)

For more information about this agenda please telephone Democratic Services on 01305 or Kirsty Riglar, Democratic and Electoral Services Manager 01929 557221 kirsty.riglar@dorsetcouncil.gov.uk



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AGENDA

1 APOLOGIES

To receive any apologies for absence.

2 MINUTES

5 - 16

17 - 32

To confirm the minutes of the meeting held on 25 June 2019.

3 DECLARATIONS OF INTEREST

To receive any declarations of interest.

4 PUBLIC PARTICIPATION

To receive questions or statements on the business of the committee from town and parish councils and members of the public.

5 QUESTIONS FROM MEMBERS

To receive any questions from members in accordance with procedure rule 13.

6 FORWARD PLAN

To consider the Cabinet Forward Plan.

7 QUARTER 1 BUDGET REPORT 2019/20 33 - 44

To consider a report by the Cabinet Member for Finance, Commercial and Assets.

8 LOOKED AFTER CHILDREN REDUCTION CASE FOR CHANGE 45 - 56

To consider a report by the Cabinet Member for Children, Education and Early Help.

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9	GRAI	ES ENGLAND HOUSING INFRASTRUCTURE FUND (HIF) NT DETERMINATION AGREEMENT FOR SUBMISSION - INGHAM PRINCIPAL STREET	57 - 74
		nsider a joint report by the Cabinet Member for Highways, Travel Invironment and the Cabinet Member for Housing.	
10		TAL FUNDING OPTION FOR THE WEST BAY COASTAL OVEMENTS PROJECT	75 - 84
11	ASSISTIVE TECHNOLOGY		85 - 104
	To consider a report by the Cabinet Member for Adult Social Care and Health.		
12	RECOMMENDATIONS FROM COMMITTEES		
	To consider the following recommendations from committees:		
	а	Somerley Household Recycling Centre - Hampshire County Council charges for Dorset residents	105 - 130
		To consider a recommendation from the Place Scrutiny Committee held on 10 July 2019.	
13	PANELS AND GROUPS		
	To receive the following minutes and recommendations from panels, groups and boards:		
	а	Health and Wellbeing Board - 26 June 2019	131 - 138
		Recommendation at minute 4 - Terms of Reference and Membership	
	b	Climate Change Executive Advisory Panel Update	-
		To receive a verbal update from the Cabinet Member for	

Highways, Travel and Environment.

14 URGENT ITEMS

To consider any items of business which the Chairman has had prior notification and considers to be urgent pursuant to section 100B (4) b) of the Local Government Act 1972. The reason for the urgency shall be recorded in the minutes.